

## CALENDAR OF ACADEMIC KG, PRIMARY

## ACTIVITIES 2026 - 2027 & SENIOR SCHOOL

| MARCH 2026                                                                                               |                                                                                                          |                                                  |  |                                                                                                                                                                                                                                                                                     |                                                                                                           |                                                                                                           |                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUNDAY                                                                                                   | MONDAY                                                                                                   | TUESDAY                                          |  | WEDNESDAY                                                                                                                                                                                                                                                                           | THURSDAY                                                                                                  | FRIDAY                                                                                                    | SATURDAY                                                                                                                                                                                                                                                       |
| 1                                                                                                        | 2                                                                                                        | 3                                                |  | 4                                                                                                                                                                                                                                                                                   | 5                                                                                                         | 6                                                                                                         | 7                                                                                                                                                                                                                                                              |
| 8                                                                                                        | 9                                                                                                        | 10                                               |  | 11<br><br>NEW ACADEMIC<br>YEAR BEGINS FOR<br>CLASSES X & XII<br><br>A.B.L.E DEPT ORIEN-<br>TATION FOR X & XII | 12                                                                                                        | 13                                                                                                        | 14<br><br>CLASS V GRADUATION DAY<br><br>ORIENTATION FOR<br>PARENTS OF CLASSES<br>X & XII |
| 15<br>ADMISSION PROCESS<br>FOR CLASS XI BEGINS<br>FINAL ASSESSMENT<br>OF CLASSES VI-VIII<br>ENDS         | 16<br>VIEWING OF ANSWER<br>SCRIPTS (FS & PS)                                                             | 17                                               |  | 18                                                                                                                                                                                                                                                                                  | 19<br><br>EID AL-FITR | 20<br><br>EID AL-FITR | 21<br><br>EID AL-FITR                                                                                                                                                      |
| 22<br><br>EID AL-FITR | 23<br><br>EID AL-FITR | 24<br>RESULT DECLARATION &<br>SALE OF BOOKS (FS) |  | 25<br>RESULT DECLARATION<br>& SALE OF BOOKS (PS)                                                                                                                                                                                                                                    | 26<br>RESULT DECLARATION<br>AND SALE OF BOOKS (MS)                                                        | 27                                                                                                        | 28                                                                                                                                                                                                                                                             |
| 29                                                                                                       | 30                                                                                                       | 31                                               |  | 1                                                                                                                                                                                                                                                                                   | 2                                                                                                         | 3                                                                                                         | 4                                                                                                                                                                                                                                                              |

## CALENDAR OF ACADEMIC KG, PRIMARY

## ACTIVITIES 2026 - 2027 & SENIOR SCHOOL

| APRIL 2026                                  |                                                                                                                                                               |                                                                                                                                                    |                                                                                                                             |  |                                                                                                                                                                                               |                                                                                                                                                                                                                                                             |        |                                                                                                                                                                                                                                                                |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CALENDAR OF ACADEMIC ACTIVITIES 2026 - 2027 | SUNDAY                                                                                                                                                        | MONDAY                                                                                                                                             | TUESDAY                                                                                                                     |  | WEDNESDAY                                                                                                                                                                                     | THURSDAY                                                                                                                                                                                                                                                    | FRIDAY | SATURDAY                                                                                                                                                                                                                                                       |
|                                             | 29                                                                                                                                                            | 30                                                                                                                                                 | 31                                                                                                                          |  |  1<br>PLANNING FOR THE<br>AY 2026-2027                                                                     |  2<br>PLANNING FOR THE<br>AY 2026-2027                                                                                                                                   | 3      | 4                                                                                                                                                                                                                                                              |
|                                             |  5<br>EASTER-HOLIDAY                                                         |  6<br>NEW ACADEMIC YEAR BEGINS<br>FOR CLASSES<br>KG III - IX & XI |  7<br>STUDENT<br>ORIENTATION<br>(FS & PS) |  |  8<br>STUDENT<br>ORIENTATION<br>(FS & PS)                                                                  | 9                                                                                                                                                                                                                                                           | 10     |  11<br>ORIENTATION<br>FOR PARENTS<br>(MS)                                                                                                                                   |
|                                             |  12<br>NEW ACADEMIC YEAR<br>BEGINS FOR CLASS KG II                           | 13                                                                                                                                                 |  14<br>DR. B.R.AMBEDKAR<br>JAYANTI        |  |  15<br>NEW ACADEMIC<br>YEAR BEGINS FOR<br>NURSERY & KG I                                                   |  16<br>STEAM FEST<br>- SEASON 1 CLASSES<br>VIII, IX & XI<br> B & E CLUB<br>ACTIVITY | 17     |  18<br>ORIENTATION FOR<br>PARENTS OF CLASSES<br>NURSERY, KG, IX & XI<br> GAVEL SESSION |
|                                             | 19                                                                                                                                                            | 20                                                                                                                                                 | 21<br>SHAKESPEARE<br>CHARACTERS COME<br>ALIVE CLASSES<br>VI, VII & VIII                                                     |  |  22<br>ECO CLUB-INVESTITURE<br>CEREMONY V-XII<br>EARTH DAY ASSEMBLY &<br>CELEBRATIONS                    |  23<br>INVESTITURE CEREMO-<br>NY -SR SCHOOL<br>ENGLISH LANGUAGE<br>DAY (PS)                                                                                            | 24     |  25<br>ORIENTATION FOR<br>PARENTS CLASS I - V                                                                                                                             |
|                                             |  26<br>BE CLUB<br>INVESTITURE REHEARSALS<br>CREATOPIA PRELIMS -<br>CLASS V |  27<br>BE CLUB<br>INVESTITURE CEREMONY                          | 28<br>LEARNQUEST PRELIMS -<br>CLASS III                                                                                     |  |  29<br>A.B.L.E DEPT AUTISM<br>AWARENESS<br>VS20 INVESTITURE<br>CEREMONY - SPECIAL<br>ASSEMBLY (VI - XII) | 30<br>INTERNATIONAL LABOUR DAY<br>ASSEMBLY CLASS V<br>LEADERSHIP WORKSHOP (SIP)<br>FOR STUDENT 7 HEAD COUNCIL<br>FACILITATED BY HUMANITIES DEPT<br>GAVELS INVESTITURE CEREMONY (MS & SS)<br>♥ CHERRY CHEER DAY - KG                                         | 1      | 2                                                                                                                                                                                                                                                              |

## CALENDAR OF ACADEMIC KG, PRIMARY

## ACTIVITIES 2026 - 2027 & SENIOR SCHOOL

| MAY 2026                                                              |                                                                                     |                                                          |  |                                                                             |                                                                                                                        |                                  |                                                                                                                                                                                          |
|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------|--|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUNDAY                                                                | MONDAY                                                                              | TUESDAY                                                  |  | WEDNESDAY                                                                   | THURSDAY                                                                                                               | FRIDAY                           | SATURDAY                                                                                                                                                                                 |
| 31<br>SUMMER BREAK<br>BEGINS FOR STAFF                                | 27                                                                                  | 28                                                       |  | 29                                                                          | 30                                                                                                                     | 1                                | 2<br>CPD WORKSHOP FOR STAFF(FS & PS)<br>A.B.L.E DEPT PARENTS SESSION<br>FAMILY STORY TELLING COMPETITION- ENGLISH MIDDLE SCHOOL<br>PARENT ENGAGEMENT ACTIVITY - CLASS I<br>GAVEL SESSION |
| 3<br>BE CLUB<br>SUPPORT STAFF<br>DAY REHEARSALS                       | 4<br>BE CLUB<br>SUPPORT STAFF DAY                                                   | 5<br>MALAYALAM<br>HANDWRITING<br>COMPETITION<br>(VI-XII) |  | 6<br>A.B.L.E DEPT<br>STUDENT COUN-<br>CIL LEADERSHIP<br>WORKSHOP-<br>SENIOR | 7<br>INVESTITURE CEREMONY<br>STUDENT COUNCIL<br>IV & V<br>MATH CLUB (MS & SS)<br>INTER HOUSE ENGLISH<br>ELOCUTION (MS) | 8                                | 9                                                                                                                                                                                        |
| 10<br>TAMIL HANDWRIT-<br>ING COMPETITION<br>(VI-VIII)<br>MOTHER'S DAY | 11<br>TECHNOLOGY DAY<br>ASSEMBLY (I-V)<br>INTER HOUSE ENGLISH<br>ELOCUTION- SENIORS | 12<br>LEARNQUEST<br>FINALS - CLASS III                   |  | 13<br>ECO CLUB<br>ACTIVITIES                                                | 14<br>PRE MIDTERM<br>ASSESSMENT/<br>UNIT TEST<br>BEGINS<br>(FS, PS, MS & SS)                                           | 15                               | 16<br>PTM - CLASSES KG II - V<br>ACADEMIC EXCELLENCE<br>AWARD<br>INTER-HOUSE DANCE<br>COMPETITION (AFTER<br>CBSE RESULT) TENTATIVE                                                       |
| 17                                                                    | 18                                                                                  | 19                                                       |  | 20                                                                          | 21<br>PRE MIDTERM<br>ASSESSMENT/<br>EXAM ENDS<br>(CLASS I-V)<br>BLUE BERRY FUN<br>DAY- KG                              | 22                               | 23                                                                                                                                                                                       |
| 24<br>EID ASSEMBLY<br>BAGLESS DAY- KG                                 | 25                                                                                  | 26<br>SUMMER BREAK<br>BEGINS FOR<br>STUDENTS             |  | 27<br>EID AL ADHA<br>(TENTATIVE)                                            | 28<br>EID AL ADHA<br>(TENTATIVE)                                                                                       | 29<br>EID AL ADHA<br>(TENTATIVE) | 30                                                                                                                                                                                       |

## CALENDAR OF ACADEMIC KG, PRIMARY

## ACTIVITIES 2026 - 2027 & SENIOR SCHOOL

| JUNE 2026                          |                          |                             |  |           |          |                               |          |
|------------------------------------|--------------------------|-----------------------------|--|-----------|----------|-------------------------------|----------|
| SUNDAY                             | MONDAY                   | TUESDAY                     |  | WEDNESDAY | THURSDAY | FRIDAY                        | SATURDAY |
| 31                                 | 1                        | 2                           |  | 3         | 4        | 5<br>WORLD<br>ENVIRONMENT DAY | 6        |
| 7                                  | 8<br>WORLD<br>OCEANS DAY | 9                           |  | 10        | 11       | 12                            | 13       |
| 14                                 | 15                       | 16                          |  | 17        | 18       | 19                            | 20       |
| 21<br>INTERNATIONAL<br>DAY OF YOGA | 22                       | 23                          |  | 24        | 25       | 26                            | 27       |
| 28                                 | 29                       | 30<br>WORLD<br>ASTEROID DAY |  | 1         | 2        | 3                             | 4        |

CALENDAR OF ACADEMIC ACTIVITIES 2026 – 2027



## CALENDAR OF ACADEMIC KG, PRIMARY

## ACTIVITIES 2026 - 2027 & SENIOR SCHOOL

| JULY 2026                                      |                                                                                                                                                    |                                                                                                                                                     |  |                                                                                                                                                                                                  |                                                                                                                    |                    |                    |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| SUNDAY                                         | MONDAY                                                                                                                                             | TUESDAY                                                                                                                                             |  | WEDNESDAY                                                                                                                                                                                        | THURSDAY                                                                                                           | FRIDAY             | SATURDAY           |
| 29                                             | 30                                                                                                                                                 | 31                                                                                                                                                  |  | 1                                                                                                                                                                                                | 2                                                                                                                  | 3                  | 4                  |
| 5                                              | 6                                                                                                                                                  | 7                                                                                                                                                   |  | 8                                                                                                                                                                                                | 9                                                                                                                  | 10                 | 11                 |
| 12                                             | 13                                                                                                                                                 | 14                                                                                                                                                  |  | 15<br>STAFF REPORT<br>AFTER SUMMER<br>BREAK<br> A.B.L.E DEPT<br>STAFF WELL<br>BEING SESSION<br>CPD WORKSHOP | 16<br>CPD WORKSHOP                                                                                                 | 17<br>CPD WORKSHOP | 18<br>CPD WORKSHOP |
| 19<br>STUDENTS REPORT<br>AFTER SUMMER<br>BREAK | 20                                                                                                                                                 | 21                                                                                                                                                  |  | 22<br> A.B.L.E DEPT<br>CAREER<br>GUIDANCE<br>SESSION -XII                                                   | 23<br> ECO CLUB<br>ACTIVITIES | 24                 | 25                 |
| 26                                             | 27<br> A.B.L.E DEPT POSITIVE<br>DISCIPLINE SESSION<br>(PS & MS) | 28<br> A.B.L.E DEPT POSITIVE<br>DISCIPLINE SESSION<br>(PS & MS) |  | 29<br> A.B.L.E DEPT POSITIVE<br>DISCIPLINE<br>SESSION(PS & MS)                                              | 30<br> BE CLUB<br>ACTIVITY    | 31                 | 1                  |

## CALENDAR OF ACADEMIC KG, PRIMARY

## ACTIVITIES 2026 - 2027 & SENIOR SCHOOL

| AUGUST 2026                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                   |           |                                                                                                                                                                                                                    |
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| SUNDAY                                                                                                                                                                                                                                                                                               | MONDAY                                                                                                                                                                                                                                                                                                       | TUESDAY                                                                                                                                                                                                                              |  | WEDNESDAY                                                                                                                                                                                                 | THURSDAY                                                                                                                                                                                                                                                                          | FRIDAY    | SATURDAY                                                                                                                                                                                                           |
|  <b>30</b><br><b>A.B.L.E DEPT PERSONALITY DEV SESSIONS(IX &amp; XI)BEGINS</b><br><b>MATHEMAGICA - PRELIMS(PS)</b><br><b>VMA (VOCAL AND MUSIC AWARDS) (SOLO &amp; DUETS) WESTERN MUSIC COMPETITION (MS &amp; SS)</b> | <b>31</b><br><b>TINY TECH TALKS ACTIVITY - CLASS I</b><br><b>CREATOPIA FINALS- CLASS V</b><br><b>VMA (VOCAL AND MUSIC AWARDS) (SOLO &amp; DUETS) WESTERN MUSIC COMPETITION (MS &amp; SS)</b>                                                                                                                 | <b>28</b>                                                                                                                                                                                                                            |  | <b>29</b>                                                                                                                                                                                                 | <b>30</b>                                                                                                                                                                                                                                                                         | <b>31</b> |  <b>1</b><br><b>CPD WORKSHOP FOR STAFF (MS &amp; SS) CLASS -II</b><br><b>PARENT ENGAGEMENT ACTIVITY</b><br><b>GAVEL SESSION</b> |
| <b>2</b>                                                                                                                                                                                                                                                                                             | <b>3</b><br><b>HINDI ELOCUTION COMPETITION- PRELIMS- CLASS-V</b><br><b>TAMIL HANDWRITING COMPETITION (PS)</b>                                                                                                                                                                                                | <b>4</b><br><b>LINGUAWIZ (SEASON 3) - INTER SCHOOL ENGLISH QUIZ COMPETITION (SS)</b>                                                                                                                                                 |  | <b>5</b><br><b>HINDI ROLE PLAY COMPETITION PRELIMS (CLASS IV)</b><br> <b>A.B.L.E DEPT CYBER SAFETY &amp; AWARENESS</b> | <b>6</b><br><b>INTER HOUSE QUIZ SENIORS (SOCIAL SCIENCE DEPT.)</b>                                                                                                                                                                                                                | <b>7</b>  | <b>8</b><br><b>PTM -CLASSES VI-XII</b><br> <b>A.B.L.E DEPT PARENTS SESSION</b>                                                  |
| <b>9</b><br><b>THINKATHON PRELIMS - CLASS IV</b>                                                                                                                                                                                                                                                     | <b>10</b><br><b>MALAYALAM POETRY RECITATION COMPETITION (VI-XII)</b>                                                                                                                                                                                                                                         |  <b>11</b><br><b>A.B.L.E DEPT ADOLESCENCE SESSION - GRADE V</b>                                                                                    |  | <b>12</b><br><b>INTER HOUSE ENGLISH DEBATE- SENIORS</b><br><b>HINDI ROLE PLAY COMPETITION- SEMI-FINAL (CLASS IV)</b>                                                                                      |  <b>13</b><br><b>ECO CLUB ACTIVITIES INDEPENDENCE DAY ASSEMBLY- KG II - V</b>                                                                                                                  | <b>14</b> | <b>15</b><br><br><b>INDEPENDENCE DAY</b>                                                                                       |
|  <b>16</b><br><b>BE CLUB CHARITY DRIVE</b><br><b>HINDI ELOCUTION COMPETITION- SEMI-FINAL (CLASS V)</b><br><b>ENGLISH STORYTELLING- PRELIMS (CLASS III)</b>                                                        | <b>17</b><br><b>CYBER QUIZ PRELIMINARY ROUND (III-V)</b>                                                                                                                                                                                                                                                     |  <b>18</b><br><b>A.B.L.E DEPT STUDENT COUNCIL LEADERSHIP WORKSHOP- PRIMARY</b><br><b>INTER HOUSE INDIAN MUSIC COMPETITION (SOLO) MS &amp; SS</b> |  | <b>19</b><br><b>FICTION IN FASHION (ENG MIDDLE SCHOOL)</b><br><b>HINDI JUST A MINUTE-PRELIM CLASS- II</b>                                                                                                 | <b>20</b><br><b>BAGLESS DAY- KG MALAYALAM HANDWRITING COMPETITION(III-V)</b><br> <b>VS20 SCIENCE NEWS ASSEMBLY (VI-XII)</b><br><b>INTER HOUSE DANCE COMPETITION (SOLO/GROUP) MS &amp; SS</b> | <b>21</b> |  <b>22</b><br><b>PARENT ENGAGEMENT PROGRAMME-KG</b>                                                                           |
| <b>23</b><br><b>ENGLISH ELOCUTION - PRELIMS (CLASS V)</b>                                                                                                                                                                                                                                            | <b>24</b><br><b>SUBHASHITAM: SANSKRIT CHANTING COMPETITION - CLASSES III -V</b><br><b>INTER HOUSE HINDI ELOCUTION CLASSES 6 TO 8</b><br> <b>BE CLUB BATTLE OF BUSINESS - REHEARSALS</b><br><b>SUNSHINE YELLOW DAY- KG</b> |  <b>25</b><br><b>BE CLUB BATTLE OF BUSINESS FINALS ONAM ASSEMBLY</b>                                                                             |  | <b>26</b><br><br><b>ONAM -HOLIDAY</b>                                                                                | <b>27</b><br><b>PROPHET'S BIRTHDAY HOLIDAY</b>                                                                                                                                                                                                                                    | <b>28</b> | <b>29</b><br><b>SENIOR SCHOOL ART COMPETITION</b>                                                                                                                                                                  |

## CALENDAR OF ACADEMIC KG, PRIMARY

## ACTIVITIES 2026 - 2027 & SENIOR SCHOOL

| SEPTEMBER 2026                                                                                                                              |                                                                                                                                              |                                                                                                                                                                                                                     |  |                                                                                                                                                                        |                                                                                                                                    |                  |                                                                                                                                                                     |
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| SUNDAY                                                                                                                                      | MONDAY                                                                                                                                       | TUESDAY                                                                                                                                                                                                             |  | WEDNESDAY                                                                                                                                                              | THURSDAY                                                                                                                           | FRIDAY           | SATURDAY                                                                                                                                                            |
| 30                                                                                                                                          | 31                                                                                                                                           | 1<br>HINDI ROLE PLAY COMPETITION-<br>FINALS (CLASS IV)<br><br>BE CLUB ACTIVITY<br>HINDI ELOCUTION COMPETITION-<br>FINALS (CLASS V) |  | 2<br><br>A.B.L.E DEPT<br>ADOLESCENCE<br>SESSION(VI-VIII)<br>JANMASHTAMI<br>ASSEMBLY | 3<br><br>TEACHERS' DAY<br>ASSEMBLY<br>KG II - V | 4<br>JANMASHTAMI | 5<br>JANMASHTAMI<br>HOLIDAY                                                                                                                                         |
| 6                                                                                                                                           | 7                                                                                                                                            | 8<br>CHRONICLES IN<br>COSTUME (SOCIAL<br>SCIENCE INTER<br>HOUSE MIDDLE<br>SCHOOL)                                                                                                                                   |  | 9                                                                                                                                                                      | 10<br><br>A.B.L.E DEPT<br>CIRCLE OF<br>SUPPORT  | 11               | 12<br><br>CPD WORKSHOP<br>FOR STAFF(FS & PS)<br>IT TALENT HUNT-2026<br>(MS & SS) |
| 13<br><br>MIDTERM EXAM/<br>ASSESSMENT-1<br>BEGINS(MS & SS) | 14<br><br>MIDTERM ASSESSMENT/<br>EXAMINATION<br>BEGINS(I-V) | 15                                                                                                                                                                                                                  |  | 16                                                                                                                                                                     | 17                                                                                                                                 | 18               | 19                                                                                                                                                                  |
| 20                                                                                                                                          | 21                                                                                                                                           | 22<br><br>A.B.L.E DEPT<br>SAFE & UNSAFE<br>AWARENESS<br>WORKSHOP-KG III                                                          |  | 23                                                                                                                                                                     | 24                                                                                                                                 | 25               | 26                                                                                                                                                                  |
| 27<br><br>ECO CLUB<br>SWACHHATA<br>ACTIVITY - CLASS I    | 28                                                                                                                                           | 29<br>CLASS - II<br>CLEANLINESS DRIVE<br><br>ECO CLUB<br>SWACHHATA ACTIVITY<br>ENGLISH ELOCUTION -<br>FINAL (CLASS V)            |  | 30<br>HINDI- JUST A<br>MINUTE<br>SEMI-FINAL<br>CLASS- II                                                                                                               | 1                                                                                                                                  | 2                | 3                                                                                                                                                                   |

## CALENDAR OF ACADEMIC KG, PRIMARY

## ACTIVITIES 2026 - 2027 & SENIOR SCHOOL

**OCTOBER 2026**

| CALENDAR OF ACADEMIC ACTIVITIES 2026 - 2027 | SUNDAY                                                                                                                        | MONDAY                                                                                                                             | TUESDAY                                                                                                                                     |  | WEDNESDAY                                                                                                                                                                                                                                                                                                      | THURSDAY                                                                                                                                                                                                                                                                                         | FRIDAY | SATURDAY                                                                                                                                                                                                                                |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                             | 27                                                                                                                            | 28                                                                                                                                 | 29                                                                                                                                          |  | 30                                                                                                                                                                                                                                                                                                             | 1                                                                                                                                                                                                                                                                                                | 2      | 3                                                                                                                                                                                                                                       |
|                                             |                                                                                                                               |                                                                                                                                    |                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                | <br>ORANGE FIESTA - KG<br>GANDHI JAYANTHI<br>SPECIAL ASSEMBLY                                                                                                                                                 |        | <br>CPD WORKSHOP FOR STAFF<br>(MS & SS)<br>CLASS -II PARENT ENGAGEMENT -<br>SPEAKING CHALLENGE ACTIVITY<br><b>GAVEL SESSION</b>                      |
|                                             | 4<br>DIGI SAVVY HUNT<br>COMPETITION PRE-<br>LIMINARY ROUND<br>(CLASSES I-II)<br>THINKATHON FINALS -<br>CLASS IV               | 5<br>DIGI SAVVY HUNT<br>COMPETITION<br>PRELIMINARY ROUND<br>(CLASSES I-II)                                                         | 6<br>DIGI SAVVY HUNT COMPETITION<br>PRELIMINARY ROUND ( CLASSES I-II)<br>INTERNATIONAL DAY FOR<br>OLDER PERSON CLASS -I<br>BAGLESS DAY      |  | 7<br>DIGI SAVVY HUNT COM-<br>PETITION PRELIMINARY<br>ROUND (CLASSES I-II)<br>ENGLISH STORYTELLING -<br>FINALS (CLASS III)                                                                                                                                                                                      | 8<br>DIGI SAVVY HUNT COMPETITION<br>PRELIMINARY ROUND (CLASSES I-II)<br>CBSE EXHIBITION -<br>VANDE MATARAM: CELEBRATING<br>THE SPIRIT OF INDIA                                                                                                                                                   | 9      | 10<br><br>PTM<br>(FS & PS)<br><br>A.B.L.E DEPT<br>PARENTS SESSION |
|                                             | 11<br>NAVARATHRI BEGINS<br>A.B.L.E DEPT<br>MENTAL HEALTH<br>AWARENESS DAY<br>ENGLISH CHARACTER SPEAKS<br>- PRELIMS (CLASS IV) | 12<br>ART COMPETITION<br>(PS)                                                                                                      | 13<br>SINGING COMPETITION<br>(PS)<br>SANSKRIT SHLOKA<br>CHANTING<br>COMPETITION<br>(MS)                                                     |  | 14<br>DANCE COMPETITION (PS)<br><br>A.B.L.E DEPT<br>CAREER GUIDANCE<br>GRADE XI & XII<br><br>BE Club<br>Economics Debate - Rehearsals | 15<br><br>BE CLUB<br>ECONOMICS DEBATE<br>MALAYALAM &<br>TAMIL FOLK SONG<br>COMPETITION<br>(PS)                                                                                                                | 16     | 17<br><br>PTM -CLASSES VI-XII                                                                                                                       |
|                                             | 18<br>ARABIC & SANSKRIT<br>HANDWRITING<br>COMPETITION<br>(PS)                                                                 | 19<br>CYBER QUIZ FINAL<br>(CLASS-III)                                                                                              | 20<br>DUSSEHRA-HOLIDAY                                                                                                                      |  | 21<br>CYBER QUIZ FINAL<br>(CLASSES IV & V)<br>ECOHES EXHIBITION<br>XI - XII                                                                                                                                                                                                                                    | 22<br>ECOHES EXHIBITION<br>(XI - XII)<br>BAGLESS DAY -<br>KG                                                                                                                                                                                                                                     | 23     | 24                                                                                                                                                                                                                                      |
|                                             | 25<br>EXCURSION CLASS - II<br>A.B.L.E DEPT<br>EXAM TIPS SESSION X & XII<br>MENTAL MATH FINAL<br>(MS)                          | 26<br>EXCURSION CLASS - II<br>WK MUN (MS & SS)<br>MATHEMAGICA FINALS CLASS V<br>ENGLISH CHORAL RECITATION<br>COMPETITION - CLASS I | 27<br>EXCURSION CLASS - II<br>WK MUN (MS & SS)<br>DIGI SAVVY HUNT COMPETITION<br>FINAL ROUND (CLASSES I-II)<br>MATHEMAGICA FINALS CLASS III |  | 28<br>ARABIC POEM RECITA-<br>TION CLASSES 6 TO 9<br>MATHEMAGICA FINALS<br>CLASS IV                                                                                                                                                                                                                             | 29<br><br>BE CLUB CHARITY MATCH<br>HINDI RECITATION<br>COMPETITION-CLASS-III<br>HINDI- JUST A MINUTE. COMPETI-<br>TION-FINAL- CLASS-II<br>GO GREEN DAY - KG<br>OMAN TREE DAY ACTIVITY -<br>KG III & CLASS I | 30     | 31<br>NATIONAL UNITY<br>DAY-INDIA                                                                                                                                                                                                       |

## CALENDAR OF ACADEMIC KG, PRIMARY

## ACTIVITIES 2026 - 2027 & SENIOR SCHOOL

| NOVEMBER 2026                                                                                                                                                                                                 |                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                          |                                                                                                                                                                                                                                                                               |        |                                                                                                                                                   |
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| SUNDAY                                                                                                                                                                                                        | MONDAY                                                                                                                                                                                                                                          | TUESDAY                                                                                                                                                                                                                                                         |  | WEDNESDAY                                                                                                                                                                | THURSDAY                                                                                                                                                                                                                                                                      | FRIDAY | SATURDAY                                                                                                                                          |
| 1<br><b>INTER-HOUSE MATHEMATICS QUIZ (FOR CLASSES VI -VIII &amp; IX-XII)</b>                                                                                                                                  | 2<br><b>INTER-HOUSE HINDI DEBATE FOR CLASSES 9-10</b>                                                                                                                                                                                           | 3<br>OBSERVANCE OF CONSTITUTION DAY(SO-<br>CIAL SCIENCE PREAMBLE READING AND<br>POSTER MAKING CLASS VIII)<br>OBSERVANCE OF CONSTITUTION DAY<br>ACTIVITY - CLASSES I TO V<br>CHILDREN'S DAY ACTIVITY- KG<br>ART COMPETITION CLASS II - (CHILDREN'S DAY ACTIVITY) |  | 4<br>ARABIC HAND WRITING COMPETITION<br>CLASSES 6 TO 9<br>TAMIL FOLK SONG COMPETITION (MS)<br>DIWALI ASSEMBLY<br>ART COMPETITION - CLASS -I<br>(CHILDREN'S DAY ACTIVITY) | 5<br>BE CLUB ACTIVITY<br>15TH INTER SCHOOL<br>SCIENCE COMPETITIONS -<br>SYNERGY (VI-XII)                                                                                                                                                                                      | 6      | 7<br><b>FOUNDERS' DAY</b>                                                                                                                         |
| 8<br><br><b>DEEPAVALI-<br/>HOLIDAY</b>                                                                                       | 9                                                                                                                                                                                                                                               | 10<br><b>GUJARATHI NEW<br/>YEAR-HOLIDAY</b>                                                                                                                                                                                                                     |  | 11<br><b>NATIONAL<br/>EDUCATION<br/>DAY-INDIA</b>                                                                                                                        | 12<br><br><b>ANTI BULLYING AWARENESS<br/>ECO CLUB ACTIVITY</b><br>CHILDREN'S DAY ASSEMBLY &<br>CELEBRATION KG II TO CLASS V<br>(BAGLESS DAY)<br>SYLLABUS COMPLETION FOR<br>CLASSES X & XII | 13     | 14<br><b>CHILDRENS DAY<br/>CHARITY FETE</b><br><b>BOTB - WESTERN MUSIC<br/>COMPETITION (MS &amp; SS)</b><br><b>CPD WORKSHOP<br/>(FS &amp; PS)</b> |
| 15                                                                                                                                                                                                            | 16<br><b>MATHEMATICS DAY<br/>ASSEMBLY (PS)</b>                                                                                                                                                                                                  | 17<br><b>SPORTS DAY -SR<br/>SCHOOL<br/>POST MIDTERM<br/>ASSESSMENT /<br/>EXAMINATION BEGINS<br/>(CLASS I-V)</b>                                                                                                                                                 |  | 18                                                                                                                                                                       | 19                                                                                                                                                                                                                                                                            | 20     | 21<br><b>GAVEL SESSION</b>                                                                                                                        |
| 22<br><br>POST MIDTERM EXAM/ASSESS-<br>MENT-2 BEGINS(VI-IX , XI)<br>ARABIC POETRY RECITATION<br>COMPETITION(PS)            | 23                                                                                                                                                                                                                                              | 24<br><br>POST MIDTERM<br>ASSESSMENT / EXAM-<br>INATION ENDS<br>(CLASS I-V)<br>CONSTITUTION DAY<br>ASSEMBLY (PS)                                                             |  | 25<br><b>NATIONAL DAY<br/>(OMAN)<br/>HOLIDAY</b>                                                                                                                         | 26<br><b>NATIONAL DAY<br/>(OMAN)<br/>HOLIDAY</b>                                                                                                                                                                                                                              | 27     | 28                                                                                                                                                |
| 29<br><br><b>COMMON PREBOARD<br/>EXAM OF CLASSES<br/>X &amp; XII BEGINS<br/>(TENTATIVELY)</b><br><b>EXCURSION KG - III</b> | 30<br><br><b>PURPLE DAY- KG<br/>SINGING &amp; DANCE<br/>COMPETITION CLASS II<br/>ENGLISH CHARACTER<br/>SPEAKS - FINALS - CLASS IV<br/>EXCURSION - KG III</b> | 31                                                                                                                                                                                                                                                              |  | 1                                                                                                                                                                        | 2                                                                                                                                                                                                                                                                             | 3      | 4                                                                                                                                                 |

CALENDAR OF ACADEMIC ACTIVITIES 2026 – 2027



## CALENDAR OF ACADEMIC KG, PRIMARY

## ACTIVITIES 2026 - 2027 & SENIOR SCHOOL

| DECEMBER 2026                                                                                                                                                             |                                                                                                                                      |                                                                                                                                                                                             |  |                                                      |                                                                                                                                                                                                          |           |                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------|
| SUNDAY                                                                                                                                                                    | MONDAY                                                                                                                               | TUESDAY                                                                                                                                                                                     |  | WEDNESDAY                                            | THURSDAY                                                                                                                                                                                                 | FRIDAY    | SATURDAY                                                                                                 |
| 30                                                                                                                                                                        | 31                                                                                                                                   |  <b>1</b><br>A.B.L.E DEPT JOY OF GIVING CHARITY DRIVE BEGINS<br>EXCURSION - KG III<br>EXCURSION - CLASS I |  | <b>2</b><br>EXCURSION - KG II<br>EXCURSION - CLASS I |  <b>3</b><br>A.B.L.E DEPT INTERNATIONAL DAY OF PERSONS' WITH DISABILITIES<br>EXCURSION - KG II<br>EXCURSION - CLASS I | <b>4</b>  | <b>5</b><br>PARENT ENGAGEMENT PROGRAMME (PS)<br>CPD WORKSHOP FOR STAFF (MS & SS)<br><b>GAVEL SESSION</b> |
| <b>6</b>                                                                                                                                                                  | <b>7</b><br>ENGLISH CHORAL RECITATION COMPETITION - CLASS II                                                                         | <b>8</b>                                                                                                                                                                                    |  | <b>9</b>                                             | <b>10</b><br>FOUNDERS' DAY (FS & PS)<br> <b>BE CLUB &amp; ECO CLUB BEACH CLEANING DRIVE</b>                           | <b>11</b> | <b>12</b>                                                                                                |
|  <b>13</b><br>ART UTSAV<br>EXCURSION CLASSES IV & V<br>HANDWRITING COMPETITION - CLASS I |  <b>14</b><br>ART UTSAV<br>EXCURSION CLASSES IV & V | <b>15</b><br>EXCURSION CLASSES IV & V<br> A.B.L.E DEPT JOY OF GIVING CHARITY DRIVE CULMINATES            |  | <b>16</b><br>CHRISTMAS ASSEMBLY- KG II - V           | <b>17</b><br>BAGLESS DAY- KG<br> <b>VS20 SCIENCE NEWS ASSEMBLY (VI-XII)</b>                                         | <b>18</b> | <b>19</b>                                                                                                |
| <b>20</b><br>WINTER BREAK BEGINS FOR TEACHERS AND STUDENTS                                                                                                                | <b>21</b>                                                                                                                            | <b>22</b>                                                                                                                                                                                   |  | <b>23</b>                                            | <b>24</b>                                                                                                                                                                                                | <b>25</b> | <b>26</b>                                                                                                |
| <b>27</b>                                                                                                                                                                 | <b>28</b>                                                                                                                            | <b>29</b>                                                                                                                                                                                   |  | <b>30</b>                                            | <b>31</b>                                                                                                                                                                                                | <b>1</b>  | <b>2</b>                                                                                                 |

## CALENDAR OF ACADEMIC KG, PRIMARY

## ACTIVITIES 2026 - 2027 & SENIOR SCHOOL

| JANUARY 2027                                                                   |                                                            |                       |  |                                         |                                                                                                     |        |                                                                                  |
|--------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------|--|-----------------------------------------|-----------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------|
| SUNDAY                                                                         | MONDAY                                                     | TUESDAY               |  | WEDNESDAY                               | THURSDAY                                                                                            | FRIDAY | SATURDAY                                                                         |
| 31                                                                             | 27                                                         | 28                    |  | 29                                      | 30                                                                                                  | 1      | 2                                                                                |
| 3<br>STAFF REPORTS<br>AFTER WINTER<br>BREAK<br>CPD WORKSHOP<br>FOR STAFF       | 4<br>STUDENTS REPORT<br>AFTER WINTER BREAK                 | 5                     |  | 6                                       | 7<br>EXAM<br>SECOND PRELIM.<br>EXAM FOR CLASS<br>X BEGINS<br>CBSE BOARD<br>PRACTICAL EXAM<br>BEGINS | 8      | 9<br>PTM - I - V                                                                 |
| 10                                                                             | 11                                                         | 12                    |  | 13<br>SINGING<br>COMPETITION<br>CLASS I | 14<br>DANCE<br>COMPETITION<br>CLASS I                                                               | 15     | 16<br>PTM- CLASSES VI-XII<br>A.B.L.E DEPT<br>PARENTS SESSION<br>PTM -KG I AND II |
| 17<br>EXAM<br>SECOND PRELIM<br>EXAM FOR CLASS XII<br>BEGINS<br>EXCURSION- KG I | 18<br>ENGLISH WORDWHIZ<br>CONTEST (PS)<br>EXCURSION - KG I | 19<br>SPORTS DAY (FS) |  | 20                                      | 21<br>SPORTS DAY (PS)                                                                               | 22     | 23                                                                               |
| 24<br>A.B.L.E DEPT<br>EXAM TIPS SESSION<br>X & XII                             | 25<br>REPUBLIC DAY<br>ASSEMBLY- KG II - V                  | 26<br>REPUBLIC DAY    |  | 27<br>PINK DAY- KG                      | 28<br>ECO CLUB<br>ACTIVITY<br>FAMILY FUN<br>FIESTA - (FS & PS)                                      | 29     | 30                                                                               |

CALENDAR OF ACADEMIC ACTIVITIES 2026 - 2027



## CALENDAR OF ACADEMIC KG, PRIMARY

## ACTIVITIES 2026 - 2027 & SENIOR SCHOOL

| FEBRUARY 2027                                                                                                                       |                                                                                                                                    |                                                                                                                                       |  |                                                                                                                   |                                                                                                                                                                            |        |                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------|
| SUNDAY                                                                                                                              | MONDAY                                                                                                                             | TUESDAY                                                                                                                               |  | WEDNESDAY                                                                                                         | THURSDAY                                                                                                                                                                   | FRIDAY | SATURDAY                                                                                                                                     |
| 31                                                                                                                                  | 1<br>CLASS CONCERTS -<br>KG I TO CLASS II<br>EXCURSION CLASS III                                                                   | 2<br>CLASS CONCERTS -<br>KG I TO CLASS II<br>EXCURSION CLASS III                                                                      |  | 3<br>CLASS CONCERTS<br>- KG I TO CLASS II<br>EXCURSION<br>CLASS III                                               | 4<br> FRENCH FIESTA -<br>SEASON 8 - INTER-<br>SCHOOL FRENCH<br>COMPETITIONS<br>(I TO X) | 5      | 6<br>CPD WORKSHOP<br> FORMAL<br>FAREWELL<br>GAVEL SESSION |
| 7                                                                                                                                   | 8                                                                                                                                  | 9<br> A.B.L.E DEPT<br>TRANSITION<br>SESSION GRADE V |  | 10<br>HINDI RECITATION<br>COMPETITION<br>CLASS - I                                                                | 11                                                                                                                                                                         | 12     | 13                                                                                                                                           |
| 14<br> FINAL EXAM<br>BEGINS FOR<br>CLASSES IX & XI | 15<br> CBSE BOARD EXAM<br>BEGINS<br>(TENTATIVELY) | 16                                                                                                                                    |  | 17                                                                                                                | 18<br>EXHIBITION (FS)                                                                                                                                                      | 19     | 20                                                                                                                                           |
| 21                                                                                                                                  | 22                                                                                                                                 | 23                                                                                                                                    |  | 24<br> OMAN TEACHER'S<br>DAY | 25<br> ECO CLUB<br>ACTIVITY                                                           | 26     | 27                                                                                                                                           |
| 28                                                                                                                                  | 1                                                                                                                                  | 2                                                                                                                                     |  | 3                                                                                                                 | 4                                                                                                                                                                          | 5      | 6                                                                                                                                            |

CALENDAR OF ACADEMIC ACTIVITIES 2026 - 2027

## CALENDAR OF ACADEMIC KG, PRIMARY

## ACTIVITIES 2026 - 2027 & SENIOR SCHOOL

| MARCH 2027                                            |        |                                                                                                                                            |  |                                                                                                                                                                                                                                                                                       |                                                           |        |                                                                                                                      |
|-------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------|
| SUNDAY                                                | MONDAY | TUESDAY                                                                                                                                    |  | WEDNESDAY                                                                                                                                                                                                                                                                             | THURSDAY                                                  | FRIDAY | SATURDAY                                                                                                             |
| 31                                                    | 1      | 2<br><br>FINAL EXAM<br>BEGINS FOR<br>CLASSES I TO V & MS |  | 3                                                                                                                                                                                                                                                                                     | 4                                                         | 5      | 6<br><br>GRADUATION DAY<br>(FS)   |
| 7                                                     | 8      | 9                                                                                                                                          |  | 10<br><br>NEW AY BEGINS FOR CLASSES<br>X & XII<br><br>A.B.L.E DEPT<br>TRANSITION & ORIENTATION<br>GRADE X & XII | 11                                                        | 12     | 13                                                                                                                   |
| 14                                                    | 15     | 16                                                                                                                                         |  | 17<br>VIEWING OF<br>ANSWER SCRIPTS<br>(FS & PS)                                                                                                                                                                                                                                       | 18                                                        | 19     | 20<br><br>GRADUATION DAY<br>(PS) |
| 21                                                    | 22     | 23<br>RESULT DECLARATION<br>& SALE OF BOOKS (KG)<br>ANSWER PAPER<br>SHOWING<br>(MS)                                                        |  | 24                                                                                                                                                                                                                                                                                    | 25<br>RESULT<br>DECLARATION &<br>SALE OF BOOKS<br>(I - V) | 26     | 27                                                                                                                   |
| 28<br>RESULT DECLARATION<br>AND SALE OF BOOKS<br>(MS) | 29     | 30                                                                                                                                         |  | 31                                                                                                                                                                                                                                                                                    | 1                                                         | 2      | NEW AY BEGINS<br>FOR CLASSES<br>KG II - IX & XI ON<br>5TH APRIL MONDAY                                               |